



Dr. Harris H. Gregg

Junior-Senior Banquet

Only a glance at the U-shaped table was necessary to reveal that the theme of the annual Junior-Senior banquet was "National Defense." Red, white, and blue outline maps of the United States, bearing the pledge to the flag, the menu, and the program, served as place cards; and favors consisted of miniature soldiers, sailors, doctors, nurses, and officers. Scattered around the table were toy tanks, cannons, trucks, motorcycles, ambulances, stretcher bearers, a medical unit, a mess hall.

The program can literally be said to have "gone off with a bang," as Grace Levengood used a bell pistol to summon speakers and performers into action. A vocal solo by Edward Paul, Lowell Hoyt's trumpet solo, Mrs. Lynip's piano solo, and a surprise duet by Professor Lynip and Dean Ryther all fitted very well into the theme of the banquet.

The main speaker was Dr. H. E. Wright, pastor of the Calvary Independent Baptist Church of Rome, Georgia, who said that the greatest defense any country could have is in the Lord Jesus Christ. Dr. Wright drew several analogies between a sol-

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Dr. Harris Gregg and Dr. Bob Jones to Speak

Beginning with Baccalaureate Sunday on June 8th, the University opens its eighth annual commencement week, honoring the graduation of seven young men and women who have successfully completed the requirements for degrees.

Dr. Harris H. Gregg, beloved Professor of Bible in the University, and a Bible teacher and lecturer of national repute, will deliver the baccalaureate sermon. This will be the second such occasion on which Dr. Gregg has been invited to occupy the pulpit.

Dr. Bob Jones, President of the Bob Jones College, Cleveland, Tennessee, will deliver the commencement address on the morning of June 11th. For many years Dr. Jones has been active in the Lord's service as evangelist and educator, and the University welcomes this opportunity to hear him speak.)

Candidates for degrees will be James G. Furman, Northumberland, Pennsylvania; Margaret Christine Gordon, Richmond, Virginia; Daniel K. Hirschy, Evans City, Pennsylvania; Edward B. Paul, Asbury Park, New Jersey; Emma Louise Post, Elyria, Ohio; Julius H. Reeves, Germantown, Tennessee; and Wayne E. Smith, Dayton, Tennessee.

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DONALD DAME SINGS

As the third in its series of lyceum programs, Bryan University presented Mr. Donald Dame, lyric-dramatic tenor from New York City, in concert on Friday, May 2, in the University Auditorium. Mr. Dame came to the school well recommended and presented a highly entertaining program of a delightfully varied character. His fine tenor voice was enhanced by his unusual interpretative ability of both the tragic and humorous numbers.

Included in the program were several folk-songs, a number of both old and contemporary art-songs, and several excerpts from light and grand opera. Mrs. Arthur Lynip accompanied Mr. Dame.



Dr. Bob Jones

Chapel Speakers

Recent guest speakers in chapel have been numerous, and blessings that members of the Bryan family received from their messages have been abundant.

Rev. R. J. Foster, pastor of the Christian Missionary Alliance Church at Newark, New Jersey, spoke from the ninety-first Psalm. Mr. Foster is the father of Mrs. Arthur W. Lynip.

The father of two students, Kathryn, a Sophomore, and Daniel, a Senior, Rev. Norman Hirschy, of Evans City, Pennsylvania, stressed the thought found in II Timothy 4:16, "Take heed unto thyself."

"The Revelation of God" was the theme of the message of Dr. Alva J. McClain, president of the Grace Theological Seminary, Winona Lake, Indiana; and Dr. Louis J. Bauman, pastor of the Brethren Church at Long Beach, California, spoke of Adam and Eve as a type of Christ and His Bride, the Church. Dr. Bauman is an uncle of Nellie Stover, freshman at the University.

The testimony of Martin S. Charles Mundell was interesting because of his having been "on the other side of the fence." Although he spent ten years as an outspoken

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THE NEWSETTE

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May, 1941

—God Above All—

NOT IN VAIN IN THE LORD

"Surely no one will be out to the service today since it is so cold, wet, and foggy," remarked one of our group.

"We have never failed our friends up there because of a stormy day, and we are going up," insisted the driver.

After traveling for an hour on the rough, muddy road, we came to a stop before the lonely school house. No one was there. Leading away from the lone building, the well-worn trails silently lost themselves in the woods. As we sat in the car and listened to the stillness of God's country, we prayed inwardly. Soon a dog came trotting out into the clearing, and not far behind was his master. From another direction a young girl came out of the brush—her shoes soaked from the wet grass.

Even though the day was dreary, the Lord had a great blessing awaiting us. We had our classes and sang the closing hymn. Just then a well-built mountaineer with his kindly smile and appealing eyes, turned to speak to us.

"You'll never know how much your coming here has meant to me. In sun or in rain, you never fail."

Tears came to his eyes and his voice choked as he continued, "I often think of the Lord's words, 'Feed my sheep.' You are more fortunate than we are, and can study the Word. Then as a shepherd feeding his lambs, you come and teach us. You'll never know how we appreciate it. I want to study, but after a day's work I am too tired.

"Your friendship during my loss last spring meant more than I can say. At that time someone put this card with scripture of comfort into my Bible, and many times I have received courage and strength from it."

He wiped away the tears of thanksgiving, and as we left, we thanked God that "our labor is not in vain in the Lord."

Page Two

CHIANG KAI-SHEK WRITES ON AMERICAN EDUCATION

China's Generalissimo, Chiang-Kai-Shek, and his wife have written a book, "High Degrees and Broken Hopes." In it it is urged that education fails, if it relies upon its intellectual side alone. This is true because education of the right kind deals with the entire human personality, and not merely with the intellect. Here is an extract from the book on the effect of American education on Chinese students:

"Was the blame for their failure with the American universities? Do they make it too easy for the eager aspirant to secure his degree? Was he turned out with uncurbed impulses and too much conceit? Many of the early returned students came home without any experience, and sadly lacking in mental discipline. They had not been taught to think. Their sense of responsibility and patriotism had atrophied. Consequently they prefer the flesh pots of coastal cities to laboring in the interior, where the movie, night club, and the soda fountain do not exist. They loathe being thrown upon their own resources. Is it that their colleges have neglected character-building?"

The polite Chinese leader softens his charges of terrible failure in the results of American education now being observed, by framing his statements as questions. The fact of failure in character-education, alas, is so broadly in evidence now in our own country, with all of its vast and almost "religious" outlay for education, that it makes the heart sick at once for what our boasted educationists have become and for what their teaching does to those who submit themselves to it. God save America from the godless and self-coddling education which is so broadly weakening character today.—Selected.

GUTENBERG CLUB VISITS CHATTANOOGA

The Gutenberg Club, composed of University Print Shop workers, and their friends, recently inspected some industries closely related to their type of work.

They visited the Intertype Composing Company, a large printing company, a newspaper plant, and an engraving company, and quite often were surprised at the complicated equipment employed in many places for speedy production.

MUSICAL PROGRAMS TO BE PRESENTED

Endeavoring to reveal a cross-section of the musical effort of the University, the Music Department plans to present several sacred concerts at churches in Chattanooga and neighboring cities. Taking part in these programs will be the choir, both ladies' and men's quartets, a brass quartet, brass duet, and several vocal soloists. Miss Julia Anna Yancey directs the three quartets; Mrs. Arthur Lynip is director of the choir; Mrs. W. Hobart Childs is instructor in voice.

ATTEND CONFERENCE

Five years ago about one hundred students came together for prayer. God had called them to pray for something new in the student world, free from the taint of Modernism. Out of this season of waiting on God, the Foreign Missions Fellowship was born. Today there are seventeen hundred active and associate members in the United States.

At the Spring conference at Columbia Bible College the need was felt of having a district chairman and a regional secretary to contact all the colleges and universities, to gather a nucleus of students to work on the campuses, and also to organize student missionary groups. For this purpose a regional conference was held at Ben Lippen Boys' School, Asheville, North Carolina, on April 18-21. William Jennings Bryan University sent a delegation of seven: Mrs. Coutts, Miss Kaltenbach, Mr. Llewellyn, Richard Mowrey, Beatrice Batson, Peggy Lynch and Albert Schwenk.

After a most delightful trip across the Great Smokies, in which the Lord was with us in a special way as we had fellowship one with the other, we arrived at our journey's end. There in full view of those glorious mountains by which the place is surrounded, we met students representing many colleges, truly born-again children of the Lord with hearts aglow with a desire to make Christ known both here and abroad.

Dr. McQuilkin, President of Columbia Bible College, spoke of the many sad hearts in the student world and of our challenge to reach them—that only a passionate love of the Lord Jesus would enable us to present Him so they would hunger after Him.

Eric Barnett of the African Inland
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Bryan University

JUNIOR-SENIOR BANQUET

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dier of our country and a soldier of the Lord—he should take orders only from “headquarters;” all his equipment and other things necessary are given to him, but he must give his life; and he should die before he will deny his country or his Saviour.

The banquet was held at the Riegeldale Tavern, Trion, Georgia, the grounds of which are especially beautified in the spring of the year by large beds of tulips in full bloom, surrounding a tiny fountain which sends the water into a hollow log over a diminutive water wheel. Trion is known as a little town in which no beers or liquors are permitted.

DENOMINATIONS AT BRYAN

“Assemble yourselves, and come; draw near together.” Isa. 45:20. Since Bryan is an interdenominational institution, it is not unusual to find a number of denominations represented among the students. A study of the registration cards reveals twelve different denominations besides several members of undenominational churches and the Independent Fundamental Churches of America.

Denominations represented are: Baptist, Brethren, Christian, Congregational, Evangelical, Independent Baptist, Lutheran, Methodist, Plymouth Brethren, Presbyterian, Reformed, and United Brethren. It is pleasant to see such a variety of creeds represented in a school where fundamental truths are believed and taught.

BAD INJUN

Some years ago, Colonel Roosevelt, traveling through the West, and seeing the Navaho Indians' miserable condition in their large reservation, said to a missionary who for years had labored among them, “Do you not think if we were to provide these Indians with better clothes, better dwellings, and better general conditions, that you could reach them with the gospel more easily?”

The missionary answered, “Suppose, Colonel, that when the Prodigal was in the far country, in his rags, hunger and dirt, someone had given him a new suit of clothes and a pocket full of money. How soon do you suppose he would have returned to the Father's house?” Colonel Roosevelt thought a moment, then in his vigorous way flashed back, “Never.”

The so-called “Social Gospel” is a great fad with many today; it looks to an improvement of man's social or worldly conditions and surroundings as the remedy for the evil so patent everywhere. If more general education of the people, better housing, larger wages and less work were attainable, all this would leave man still with his unregenerate heart in no wise improved. Is it not a fact that the most audacious, skilful, devilish schemes and devices and practices are generally perpetrated by persons of ability and trained minds—and frequently of courteous manners and luxurious habits? Be not deceived, reader, the “Social Gospel” is but a vain endeavor purporting to ameliorate man's condition here upon earth while the soul, away from God and holiness, unconcernedly speeds on to eternal damnation.

No! improved conditions and surroundings never change the heart of man, and unless the heart is changed, there is no entering into God's holy dwelling place. Nay, satisfaction with improved conditions leads rather to a settling down in this world—out of which, sooner or later, we must all depart—either in our sins or cleansed from them.—Selected.

APRIL GIFT RECEIPTS

| | | | |
|------|--------------|-------|---------------|
| 1749 |\$10.00 | 1800 |10.00 |
| 1750 |2.00 | 1801 |5.00 |
| 1751 |3.00 | 1802 |5.00 |
| 1752 |17.50 | 1803 |5.00 |
| 1753 |25.00 | 1804 |1.00 |
| 1754 |5.00 | 1805 |2.00 |
| 1755 |1.00 | 1806 |2.00 |
| 1756 |5.00 | 1807 |5.00 |
| 1757 |5.00 | 1808 |5.00 |
| 1758 |3.00 | 1809 |10.00 |
| 1759 |25.00 | 1810 |50.00 |
| 1760 |2.00 | 1811 |2.00 |
| 1761 |5.00 | 1812 |5.00 |
| 1762 |10.00 | 1813 |1.00 |
| 1763 |1.00 | 1814 |5.00 |
| 1764 |5.00 | 1815 |20.00 |
| 1765 |2.00 | 1816 |10.00 |
| 1766 |25.00 | 1817 |5.00 |
| 1767 |5.00 | 1818 |3.00 |
| 1768 |75 | 1819 |10.00 |
| 1769 |1.00 | 1820 |2.00 |
| 1770 |25.00 | 1821 |7.50 |
| 1771 |1.00 | 1822 |1.00 |
| 1772 |120.00 | 1823 |5.00 |
| 1773 |2.00 | 1824 |15.00 |
| 1774 |3.00 | 1825 |25.00 |
| 1775 |30.51 | 1826 |5.00 |
| 1776 |2.50 | 1827 |10.00 |
| 1777 |1.00 | 1828 |1.00 |
| 1778 |10.00 | 1829 |1.00 |
| 1779 |3.00 | 1830 |3.50 |
| 1780 |2.50 | 1831 |1.00 |
| 1781 |5.00 | 1832 |1.00 |
| 1782 |5.00 | 1833 |1.00 |
| 1783 |5.00 | 1834 |5.00 |
| 1784 |1.00 | 1835 |25.00 |
| 1785 |15.00 | 1836 |1.00 |
| 1786 |5.00 | 1837 |2.00 |
| 1787 |2.00 | 1838 |5.00 |
| 1788 |5.00 | 1839 |5.00 |
| 1789 |25.00 | 1840 |10.00 |
| 1790 |5.00 | 1841 |2.00 |
| 1791 |10.50 | 1842 |3.00 |
| 1792 |3.00 | 1843 |5.00 |
| 1793 |2.00 | 1844 |3.00 |
| 1794 |2.00 | 1845 |1.00 |
| 1795 |2.00 | 1846 |1.00 |
| 1796 |1.00 | 1847 |2.00 |
| 1797 |12.00 | 1848 |10.00 |
| 1798 |10.00 | 1849 |1.00 |
| 1799 |1.00 | Total |\$796.26 |



Gift Receipts, June 1, 1940, to Mar. 31, 1941..\$22,256.71

Gift Receipts, April 1 to April 30, 1941..... 796.26

Total Gift Receipts to April 30, 1941.....\$23,052.97

Well, folks, it's only one more step to the top—only \$1,947.00. This is the last month of this fiscal year. Won't you give me a boost?

Sam

EIGHTH COMMENCEMENT

Continued from Page 1

Out-of-town friends who are able to attend Commencement Week activities will be interested in the program given below. They should write the University well in advance of their coming, as reservations must be made in town, there being no facilities on the campus for caring for guests. Meals, however, can be obtained in the University dining hall, provided advance notice is given, at reasonable charges.

THE CALENDAR

Saturday, June 7th, 7:30 p.m.—Alumni Banquet. Attendance is by special invitation from the Alumni Association.

Sunday, June 8th, 8:00 p.m.—Baccalaureate Sermon, High School auditorium, Dr. Harris H. Gregg, Professor of Bible, Bryan University, minister.

Monday, June 9th, 8:00 p.m.—President's Reception for Seniors and their parents. Attendance is by invitation.

Tuesday, June 10th, 2:00 p.m.—Annual meeting of the Board of Trustees.

7:30 p.m.—Vesper Service, University Campus.

Wednesday, June 11th, 10:30 a.m.—Eighth Annual Commencement Exercises, Bryan University Pavilion. Dr. Bob Jones, President of Bob Jones College, Cleveland, Tennessee, guest speaker.

SENIORS WRITE THESES

Great things are doing at Bryan of late, and the Senior Class is in the thick of it. The annual writing spree has come again—the composition of theses—but this is its last visit. The writing of theses for a Bachelor's degree is being replaced by a Senior Comprehensive Examination, and next year Bryan will institute the new system. A rough draft of the theses is due on May 1, and on May 28 the completed work is to be presented to the Dean. Although this year's graduating class is small, there is an interesting variation in topics. A list of subjects includes:

Prayer,
Grace,
Utopia,
The Fall of Man,
The Post-Shakespeare Drama,
Worship in the Jewish Synagogue, and

Correlation of History and Literature of the Seventeenth Century.

Page Four

NO TIME FOR GOD

No time for God?
What fools we are to clutter up
Our lives with common things
And leave without heart's gate
The Lord of Life and Life itself—
Our God.

No time for God?
As soon to say no time
To eat or sleep or love or die.
Take time for God,
Or you shall dwarf your soul,
And when the angel death
Comes knocking at your door,
A poor misshapen thing you'll be
To step into eternity.

No time for God?
Some day you'll lay aside
This mortal life and make your way
To worlds unknown,
And when you meet Him face to
face,
Will He—should He
Have time for you?

—Selected.

ATTEND F. M. F.

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Mission spoke on the problems confronting the candidate for the foreign field and how our Lord is sufficient for them all.

Jonathan Williams, headmaster of Ben Lippen Boys' School, who worked with Ralph Norton for fourteen years in the Belgian Gospel Mission, told of the working of the Holy Spirit in that dark land.

Mr. Troutman, representing the Inter-varsity Fellowship, told of the great need in the large universities. He said he could not advise any one method of approach, but that groups of Christians, if only one or two, who met for prayer and did personal work seemed to work best.

At the business meeting Mr. Davidson Phillips of Columbia Seminary was elected Chairman; Robert Wakefield of Hampden-Sydney College, Vice-Chairman, and Jean Playfair of Columbia Bible College, Secretary and Treasurer. Nominations for Regional Secretary included one of our delegation

CHAPEL SPEAKERS

Continued from Page 1

atheist, editing "The Godless World," and taking part in fortune-telling, spirit seances, and other acts on the vaudeville stage, he is now holding forth the Word of Life and proclaiming the gospel of Christ, which is the power of God unto salvation. An ordained Baptist minister, Rev. Mundell makes his home in California.

BRYAN COUNTY FAIR

With a "Hi-Ho! Come to the Fair," the Sophomore class opened the Fair gates to their guests, the Seniors, May Day evening.

The room was decorated with various colored crepe paper, and balloons hanging from the ceiling. A booth for the fortune teller, one for dart-throwing, and one for portrait drawing helped to diminish the supply of cardboard nickels and dimes, also furnished by the hosts.

After a program consisting of 4-H Club reports, a health contest, fiddlers' contest, a contest of guessing people by seeing their profile as drawn by the artist, and a short comic opera, refreshments were served.

An unexpected treat was enjoyed when a guest of the University, Mr. Donald Dame, consented to sing to the group, after which the entire group sang "Faith of Our Fathers."

MR. AND MRS. HILL ENJOY VACATION

The weddings of two sons furnished opportunity for Mr. and Mrs. Herbert W. Hill, managers of the Bryan Boarding Club, to take a two weeks' vacation in New York and Pennsylvania. Leaving Dayton on April 12, they headed for New York City, remaining there for the marriage of their son Burton and Miss Margaret Moody in the Wadsworth Avenue Baptist Church, where Mr. and Mrs. Hill have their membership.

After that the Hills did not spend two consecutive nights in the same place, but journeyed on to York, Pennsylvania, to attend the wedding of their other son, Richard, and Miss Helena Hake, which took place on the evening of April 19 at the York Gospel Center. Soloist at this wedding was Miss Dorothy Hill, sister of the groom, who traveled from Orlando, Florida, making possible the first family reunion in a number of years. Mr. and Mrs. Richard Hill expect to sail May 9 to South America, where they have been called to missionary service under the South American Indian Mission.

Mr. and Mrs. Hill returned to Bryan Hill on April 22, saying that they had never had two weeks packed full of so many wonderful things in their lives. During their absence, Mr. and Mrs. John W. deRosset of Plainfield, New Jersey, very ably managed the Boarding Club. Both Mr. and Mrs. deRosset are former Bryan students.

The Newsette